## SUPPLEMENTAL DECLARATION OF SERVICE 1 Case Name Video Software Dealers, et al. v. Arnold Schwarzenegger, et al. Case No. C 05 4188 RMW RS United States District Court - Northern District 3 Court I declare: 5 I am employed in the Office of the Attorney General, which is the office of a member of the Bar of this Court at which member's direction this service is made. I am 18 years of age or older and not a party to the within entitled case. 6 On the date indicated below, I served the following: 7 8 Appendices A through E; Exhibit A, video cassette tape 9 Addressed as follows: 10 H. Mark Lyon Amy L. Tenney Jenner & Block LLP Gibson, Dunn & Crutcher LLP **1881 Page Mill Road** 601 13th Street, N.W. 11 Palo Alto, CA 94304 **Suite 1200** 12 Washington, DC 20005 **Counsel for Plaintiffs Video Software** 13 **Dealers Association and Entertainment Counsel for Plaintiffs Video Software Software Association Dealers Association and Entertainment Software Association** 14 VIA CALIFORNIA OVERNIGHT VIA FEDERAL EXPRESS 15 16 U.S. MAIL: I am familiar with the business FACSIMILE TRANSMISSION: On the date 17 practice at the Office of the Attorney General for below from facsimile machine number (916) 324collection and processing of correspondence for 5567, I personally transmitted to the above-named 18 mailing with the United States Postal Service. In person(s) to the facsimile number(s) shown above, accordance with that practice, correspondence pursuant to California Rules of Court 2003-2008. A 19 placed in the internal mail collection system at the true copy of the above-described document(s) were Office of the Attorney General is deposited with the transmitted by facsimile transmission and the 20 transmission was reported as complete and without United States Postal Service that same day in the error. A copy of the transmission report issued by ordinary course of business. 21 the transmitting machine is attached to this proof of service. 22 **OTHER SERVICE:** I caused such envelope(s) **PERSONAL SERVICE:** By causing a true copy of 23 to be delivered to the office of the addressee(s) the above-described documents to be hand delivered listed above by: to the office(s) of the addressee(s). 24 X Federal Express Golden State Overnight 9 25 X California Overnight 9 Messenger 26 I declare under penalty of perjury that the foregoing is true and correct and that this declaration 27 was executed on November 15, 2005, at Sacramento, California. 28

/s/ Lynn Hills (original retained by counsel)